



**MATERIAL HANDLING SOCIETY**

**NEW JERSEY, INC.**

**Phone/Fax: (732) 477-5112**

**Internet: <http://www.mhsnj.com>**

**E-mail: [info@mhsnj.com](mailto:info@mhsnj.com)**

## **NEWSLETTER**

MAY/JUNE 2008

**PROFESSIONALS DEDICATED TO ADVANCING THE APPLICATION  
OF MATERIAL HANDLING SCIENCE & TECHNOLOGY**

CIRCULATION  
500

# **Tour of Panattoni brownfields DC, Carteret May 14th and Scholarship Golf Outing June 4**



### **DISTINGUISHED PANEL AT DINNER MEETING**

A discussion of brownfields construction has as speakers **Jim Murray**, Senior Vice-President Panattoni Development Co., **Fred Ferraro**, VP & General Manager Panattoni, **Christopher Zwingle**, SESI Consulting Engineers, **Edmund Klimek** AIA, Partner KSS Architects, and **Mindy Lissner** First Vice-President CB Richard Ellis

### **MHSNJ TO FUND SCHOLARSHIPS**

At the May 14 Dinner Meeting checks for \$2,500 each will be presented to representatives from Rutgers School of Engineering and the New Jersey Institute of Technology. These funds bring to a grand total of \$55,000 awarded since the inception of the Fund in 1992, half of which has been raised and awarded in the last 5 years. The sole source of funding is the annual golf outing, which this year is scheduled for June 4. (see Insert) **WE URGE VENDORS AND NON-VENDORS TO HELP WITH SPONSORSHIPS.**

**OUR MAY TOUR AND MEETING  
SPONSORS are KSS ARCHITECTS,  
PANATTONI DEV and NEW PAK, INC.**

i-Port 12 represents one of the largest, most visible redevelopment projects in New Jersey. The site encompasses approximately 133 acres located directly at Interchange 12 of the New Jersey Turnpike, just 2 exits south of Newark International Airport and the Port of Newark. The tract has historically been utilized as a municipal waste landfill and has sat idle and unproductive since the 1970's. Since that time, the local municipality has been under a Court Decree to properly close the landfill. The designation of Panattoni Development Company and Slayton Development to redevelop the property has satisfied that requirement as well as put the acreage back to productive use thereby creating tax ratables and employment for the local economy.

This development provides two, state of the art facilities in Phase 1. Building "A" is +/-1,064,000 square feet of cross dock warehouse and Building "B" is 201,000 square feet of single side loaded warehouse. Both facilities will provide 36 feet of clear height, oversized bays of 80' by 72', ESFR fire suppression systems, and a high ratio of dock door positions with trailer parking. The facilities have been designed to permit multi-tenancy allowing maximum flexibility in answering the local market demands.

Also undergoing improvement is the Turnpike Interchange which serves this site. The Interchange has not operated efficiently for years but the current redesign (which has been fully designed, funded by the State, and is under construction) has been considered and designed to coordinate with the i-Port 12 Park. The new exit ramp will come to a four-way, coordinated stop light with two lanes entering i-Port. The first phase of the work was constructed concurrently with Phase 1. Two subsequent phases of improvements to the Interchange will provide easier movements for passenger vehicles entering and exiting to Carteret and an interconnecting road which will provide access to Phase 2 as well as additional development land to the north.

The buildings and the redevelopment also serve as an environmental cap to the site, preventing the leaching of storm water into and through the landfill thus stopping the possible transport of contaminants into the river system. The buildings are pile-supported with a structural

(Continued on page 3)

**MAY TOUR AND DINNER MEETING  
REGISTRATION ON PAGE 3  
GOLF REGISTRATION ON INSERT**

2007-2008

**OFFICERS**

**President**  
**STEVE GARVEY**  
Intelligrated  
(732) 605-1651

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**BOARD OF GOVERNORS**

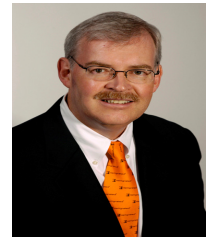
**CHUCK KRONER**  
**LAWRENCE SHEMESH**  
**CARLTON JOHNSON**  
**CARL GUBKIN**  
**WILLIAM M. OSTERMEYER**

**MHSNJ PRESIDENT'S MESSAGE**

**May, 2008**

Dear Members and Friends

It was a great March tour of East Coast Warehouse in Elizabeth, followed by an excellent panel discussion of solar power and renewable energy projects. Great to see many of our NJ distribution centers are going GREEN! Thanks again to our tour host Rich Gomez of ECW and Richard King of American Energy Technologies (and March meeting sponsor!).



Our May tour has been in the works for almost two years! Our December 2006 meeting featured Ed Klimek of KSS Architects whose presentation was on a proposed DC to be built in Carteret as part of a brownfields development. Well, it has been built and we are able to tour it! (Full description of the i-Port 12 project on page 1). This will be followed by a panel discussion of the project as well as future trends of brownfields development in the NJ area. Looks to be an interesting tour and topic on a very timely issue.

Mark on your calendar now for our annual scholarship golf outing on June 4<sup>th</sup>! Get your foursomes together and line up some sponsors! We are looking for both user and vendor companies to sponsor and help make this a record event!

This newsletter will mark the last time you will see my beautiful face in the upper right corner - my term as MHSNJ President is ending at the end of June. I would like to thank my fellow board members for all their efforts and support; Chuck Kroner for his untiring work; the companies who interrupted their busy workdays and allowed us to tour their facilities; our meeting speakers for their time and information provided; and to all you members who make this a great society through your financial support, participation and attendance at events. (Especially you paid up members! Nudge-nudge to the others). Be good, enjoy life and see you on the course.

*Steve Garvey*

**SUPPORT OUR TROOPS — BRING THEM HOME!**



Executive VP Dave Lodwig presents Appreciation Plaques to March speaker Richard King (below) and to East Coast Warehouse host Rich Gomez (above)



**MHSNJ SCHEDULE  
2008 / 2009**

**April—May, 2008**

Voting for Board of Directors

**Wednesday, May 14, 2008**

Dinner Meeting and Tour of  
Panattoni DC, Carteret NJ

**Wednesday, June 4, 2008**

Annual Scholarship Golf Outing  
at Minebrook GC, Hackettstown

**Summer Program, Thursday, July 10 2008**

The Trenton Thunder is the Class AA  
affiliate of the New York Yankees

**Wednesday, September 17, 2008**

Our annual networking program with  
WERC, CSCMP, APICS, and WPM

**Wednesday, October 15, 2007**

Tour and Dinner Meeting

★ ★ ★ ★

## FAMILY FUN THIS SUMMER AT TRENTON THUNDER BASEBALL

Thursday July 10 is the date for the 2nd MHSNJ baseball outing. An evening of exciting minor league play featuring the Class AA NY Yankee farm team. Cost is \$35 for adults, \$25 ages 5-12. Price includes an 1.5 hour all-you-can-eat buffet, starting 1/2 hour before the 7pm start. **Call Chuck TO RESERVE.**



**The Thunder were Eastern League Champs in 2007**

Joba Chamberlain, rookie pitcher with the New York Yankees as a member of the Trenton Thunder last year.

## PLEASE WELCOME NEW MEMBERS

**TOM SEIFFERT**  
CDI Worldwide  
St. Charles, IL

**DARYL SHERWOOD**  
Treen Box & Pallet Inc.  
Bensalem, PA

**RICH GOMEZ**  
East Coast Warehouse  
Elizabeth, NJ

**MICHAEL A. VLHA**  
Gauer Metal Products, Inc.  
Kenilworth, NJ

**PHILIP E. COONEY**  
NJ Carpenter Contractor Trust  
Edison, NJ

**JOE FOSTER**  
CEI Distribution Inc.  
Cranbury, NJ

**MARK GARCIA**  
Lifetime Brands  
Robbinsville, NJ

**KEVIN BOOTH**  
Becton Dickinson and Co.  
Franklin Lakes, NJ

### STILL TIME TO VOTE FOR DIRECTORS

The candidates are **Jonathan Frankfort** (MMS Medical Supply), **Fernando Gonzalez** (Gross & Associates), **Tim Lorenz** (Logistics Manager), **Karl Metz** (PTL Systems), **Steve O'Reilly** (Lifetime Brands), **Anne Strauss-Wieder** (A. Strauss-Wieder Consulting), and **Frank Tricarico** (Power Battery Co.) The terms of office are for 3 years ending June 2011. Only paid-up members are eligible to vote, so if your dues are not paid for 2008, pay now by check or credit card. Remember to vote for only five of the seven candidates.

### i-Port 12 (continued from page 1)

slab, under which there will be a collection system for the existing water and methane in the landfill under the building. Wetlands disturbed by the closing of the landfill will be replaced with newly created, high quality wetlands habitat on Phase 2. Due to the complexities in developing in this environment and to providing a final, approved closure to the landfill, the New Jersey Environmental Infrastructure Trust Fund is providing a \$38.5 million dollar bond financing to defray environmental expenses. The bond will be repaid through a Payment in lieu of Taxes (PILOT) payments from the tenants in the buildings. i-Port 12 represents the culmination of years of design and planning, having received nearly 40 individual municipal, State, and Federal approvals.

## REGISTRATION FOR TOUR of PANATTONI CORP. DC & DINNER MEETING at the Radisson Hotel, 30 Minue Street, Carteret, NJ 07008 (732) 541-2005

**WEDNESDAY, May 14, 2007**

**Registration at Tour Site.....4:00 PM**  
**Tour Begins..... 4:30 PM**  
**Reception at Radisson Hotel.....5:00 PM**  
**Program begins.....5:30 PM**

**Program is followed by Dinner at approx. 6:30 PM**

**Directions:** NJ Turnpike to Exit 12. After paying toll go to the light and make a left turn into the i-12 facility.

**TO THE RADISSON:** At second light make a right turn onto Roosevelt Avenue. After going over bridge, make a left at light onto Minue Street. Radisson will be on your right at 30 Minue St.

Please register the following people for the Tour and Dinner Meeting on Wednesday, May 14, 2008

Name	Company	Phone	Email	Member(?)	Fee(\$)
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

**Pre-registration: Members: \$50.00 Non-members: \$65.00**  
**At Door: Members: \$60.00 Non-members: \$75.00**

**Make Checks Payable to: MHSNJ Mail to: 2227 U.S. Hwy. #1 • PMB 245  
North Brunswick, NJ 08902-4402**

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Charge My Credit Card:  MasterCard  Visa

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Exp. Date

**CALL-IN/FAX  
REGISTRATIONS  
and  
QUESTIONS:  
Chuck Kroner  
(732) 477-5112**



## MHSNJ SCHOLARSHIP HONOR ROLL

### “DIAMOND” SPONSORS

OPSdesign Consulting — Frazier Industrial  
A. J. Jersey, Inc.—Power Battery Co.—Cape Systems, Inc.

### “TITANIUM” SPONSORS

AL Systems—Warehouse Structures, Inc—Raymond of NJ

### “PLATINUM” SPONSORS

Alternative Technologies — ASG Inc.  
PTL Systems, Inc. —NJ Carpenters Contractors Trust  
Conveyco Technologies — Maintainco, Inc.  
Reddwerks, Inc. — TGW Ermanco — Rapistan Dematic

### “CLASSIC GOLD” SPONSORS

Garvey Associates — LT Apparel Group  
Gross & Associates — New Pak, Inc.—Beumer Corp.  
Carl & Carolie Johnson — Shockwatch, Inc.



Vice President Fred Gerstler (2nd from left) welcomes three new members of the Material Handling Society NJ at our March Dinner Meeting following the East Coast tour

## MATERIAL HANDLING SOCIETY NEW JERSEY INC.

## INDIVIDUAL MEMBER- SHIP APPLICA- TION

_____	_____	_____	_____
First Name	Initial	Last Name	
_____	_____		
Position/Function	How did you learn about MHSNJ?		
_____	_____		
Company Name	How do you hope to benefit from joining MHSNJ?		
_____	_____		
Mailing Address	Have you ever attended an MHSNJ event?		
_____	_____	_____	_____
City/Town	State	Zip Code	
_____	_____		
Business Phone Number	Home Phone Number		
_____	_____		
Sponsoring Member	E-mail Address		
_____	_____		

DUES are \$95.00 per year. Do not send any money. Send your application for membership to  
**MATERIAL HANDLING SOCIETY NEW JERSEY INC.**, Attn: Membership Chairperson  
2227 U.S. Highway #1, PMB 245, North Brunswick, NJ 08902-4402

*Please expedite mailing*  
**1st CLASS DATED MATERIAL**

**ADDRESS SERVICE REQUESTED**

North Brunswick, NJ 08902-4402  
PMB 245  
2227 U.S. Highway # 1  
**MHSNJ, INC.**



**ANNUAL GOLF OUTING — THE MHSNJ CLASSIC**  
**FOR THE BENEFIT OF THE MHSNJ COLLEGE SCHOLARSHIP FUND**

**HOLE IN ONE  
 WIN A NEW CAR!**  
 Sponsored by  
 OPSdesign Consulting

**WEDNESDAY, JUNE 4, 2008**  
**SHOTGUN START — 12:30 PM**  
**REPORT NO LATER THAN 11:30 AM**  
**MINEBROOK GOLF CLUB**  
 500 Schooley's Mountain Road  
 Hackettstown, NJ 07840 \* 908-979-0366



**REGISTRATION FEE \$150.00 INCLUDES:**

- \* Greens Fee \* Golf Cart \* Prizes & Awards \* Golf Favors \* Cocktail Hour
- \* Box Lunch \* Grand Buffet Dinner \* Good Fellowship & Fun
- \* Use of Club House (Limited lockers & showers available)

**BOX LUNCH** is included and will be provided at Check-in. Please circle preference below: Roast Beef ( R ), Ham ( H ), or Turkey ( T ). Plus: Grill Room is open in the morning and beverage cart is on the course

**GOLFERS NOTE: Everyone must be on the course at 11:30 AM for Cart Assignment & Staging**

**Directions:** From East on I-80, to Exit 26 (Budd Lake/Rt 46), Continue W. on Rt. 46 for 8 miles into Hackettstown. Turn left at 1st traffic light. Follow road to next traffic light and turn left at light. Continue thru 2 lights and over bridge. Course on left.  
**From I-78:** Exit 24 (Rt 523) north, merges with Rt 517. Stay on Rt 517 thru Long Valley (then merges with Rt 124) Continue north on Rt 124 (Schooley's Mtn Rd) into Hackettstown. Minebrook on right just before 1st light. (approx 20 mins from I-78)

**FOR GOLF AND/OR SPONSOR/BOOSTER**

**NON-MEMBERS WELCOME**

Cut here and mail by **May 29** (Final pairings due to Course **June 2**)  
 Please reserve the following names:

1.\*\* \_\_\_\_\_ R H T                      3. \_\_\_\_\_ R H T  
 2. \_\_\_\_\_ R H T                      4. \_\_\_\_\_ R H T

\*\* Contact person: Phone \_\_\_\_\_ **Dinner Only: (\$30.00)**

**Singles or doubles will be paired with others: Handicap or recent score** \_\_\_\_\_

**YES** — We/I want to help MHSNJ's Scholarship Program

Company \_\_\_\_\_

**SEND WITH CHECK PAYABLE TO:**

Material Handling Society NJ, Inc. (MHSNJ)  
 2227 U.S. Highway # 1, PMB 245  
 North Brunswick, NJ 08902-4402

Phone or Fax: 732-477-5112                      —OR—

<b>Payment Summary:</b>	
_____ Golfers	@ \$150 \$ _____
_____ "Diamond" Sponsor	@ \$500 \$ _____
_____ "Titanium" Sponsor	@ \$375 \$ _____
_____ "Platinum" Sponsor	@ \$250 \$ _____
_____ "Classic Gold" Sponsor	@ \$150 \$ _____
_____ Scholarship Booster	@ \$ 75 \$ _____
_____ Dinner Only	@ \$ 30 \$ _____
<b>PAYMENT TOTAL:</b> \$ _____	

Charge My Credit Card: [ ] MasterCard [ ] Visa

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Exp. Date

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**CALL-IN / FAX  
 REGISTRATIONS  
 And/or QUESTIONS  
 Chuck Kroner  
 732-477-5112**

Signature \_\_\_\_\_